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## BIB DATA SHEET

CONFIRMATION NO. 2697

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/542,187	07/13/2005	250	2881	GR61-042		
<b>APPLICANTS</b> John W Grossenbacher, Lafayette, IN; Garth E Patterson, Brookston, IN; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/01144 01/16/2004 which claims benefit of 60/440,887 01/17/2003 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b>						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/MICHAEL J LOGIE/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance <u>ml</u> Initials	<b>STATE OR COUNTRY</b>  IN	<b>SHEETS DRAWINGS</b>  7	<b>TOTAL CLAIMS</b>  71	<b>INDEPENDENT CLAIMS</b>  4
<b>ADDRESS</b> WELLS ST. JOHN P.S. 601 W. FIRST AVENUE, SUITE 1300 SPOKANE, WA 99201 UNITED STATES						
<b>TITLE</b> MASS SPECTROMETER ASSEMBLIES, MASS SPECTROMETRY VACUUM CHAMBER LID ASSEMBLIES, AND MASS SPECTROMETER OPERATIONAL METHODS						
<b>FILING FEE RECEIVED</b> 1675	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		